

UK COOPERATIVE EXTENSION SERVICE

UNIVERSITY OF KENTUCKY — COLLEGE OF AGRICULTURE

Project Record should include the following:

- 1) MCA Jr. Record Form (revised 07/05)
- 2) Overall Story—limit 6 pages, typed or printed,

Double spaced—include in story an introduction, your age; interests; parents; brothers and sisters; where you live; where you go to school; when and why you joined 4-H. Tell about the project you are submitting a record for; what you learned; what worked and did not work. Highlight other 4-H projects and activities—include major learning experiences, special interests, etc. Explain how 4-H has helped you become a better leader and citizen. Describe how 4-H participation has helped you to feel good about yourself and its influence on you and other activities.

- 3) Photo Pages –up to 3 pages of project or activity photos, one side only. Exception—Photography allows 10 additional pages of program photos, or a total of 13 pages

MCA Jr. 4-H Project Form

Project _____ Date _____

Name _____ Age ____ Birthdate _____

Address _____
Street/PO Box _____ City _____ Zipcode _____

School _____ Club _____ Grade _____ County _____

When appropriate, summarize information in outline form. List the most important accomplishments at the top of the list. Designate level of participation with appropriate letter: local (L), county, district (D), state (S) or national (N). Use numbers to show size or quantity when appropriate.

A. List new things you learned in this project:

B. List size and scope of this project Use numbers when appropriate to show size, growth, profits, losses or savings



C. List any of the following activities that you participated in through this project: demonstrations, talks, exhibits, radio or television appearances, newspaper articles written, tours, workshops, camps, judging events or field trips.

D. List awards, trips, scholarships or other recognition received in this project.

E. List leadership participation done by yourself or in cooperation with others in this project. Include planning 4-H programs, leading discussions, helping younger members with demonstrations, talks and exhibits. Include assisting with camps, workshops, county fair, and other 4-H activities. Indicate the number of 4-H members you assisted and give your specific responsibilities.

F. List your citizenship and community service experience in this project. Give your specific responsibilities.

Member's signature

date

Leader/Parent signature

date