

Hart County 4-H Hart Beat

March/ April 2024

Hart County Extension
Office
505 A.A. Whitman Lane
P.O. Box 367
Munfordville, KY 42765
270-524-2451

A note from Julia.....

Thank you to all of our volunteers, community members, and local businesses that helped make the 4-H Radio Auction a success! The funds will be used to directly impact youth in Hart County.

I have received some exciting news about 4-H Achievement Applications! The area will no longer be limited on how many applications can be sent to state. All youth who qualify for Bronze, Silver or Gold will be judged at the state level! This is exciting news for our county since many youth were not able to advance pass area judging due to limits. Just a reminder those applications will be due on **September 16th** this year! If you have questions about the application please let me know.

Sincerely,



Julia Wilson
County Extension Agent
For 4-H Youth Development

Freeze Dried Candy Camp Fundraiser

Youth attending Camp or Teen Conference may sell freeze dried candy to earn money toward their camp fee. Two more orders will be going in!

Order Due **March 22nd**- Pick up **March 29th**

Order Due **April 12th**- Pick up **April 19th**

Krispy Kreme Doughnut Camp Fundraiser

4-H Youth attending Camp or Teen Conference can sell Krispy Kreme Doughnuts to help with camp payments or Teen Conference payments. Orders are due **April 29th** and doughnuts will be delivered on **May 7th**.



Drone Club

Upcoming meeting date:



March 28th

April 25th

This club will be open to incoming 6th graders & older.



Horse Club



This club is great for all ages! You do not have to own a horse to join! The club meets at 6pm at the Extension Office.

March 4th

April 8th



Art Club

This club is open to youth ages 9-18. The club meets at 3pm. Please call the office to sign up since space is limited.

April 9th - Acrylic Painting



Cloverbud Art Club

The Cloverbud art club is open to ages 5-8. The club will meet at the Extension Office at 3pm in odd months September - May.

March 27th- Pet Rock Painting

May 22nd- Glaze Bowls

Foodies Club

Learn how to make delicious new dishes! The Foodies club meets 3:30pm - 4:30pm at the Extension Office.

March 21st

April 18th



Homeschool Hawks

The Homeschool Hawks 4-H Club is open to Hart County Homeschooling families. The club meets at the extension office 4pm-5pm.

March 11th

April 8th

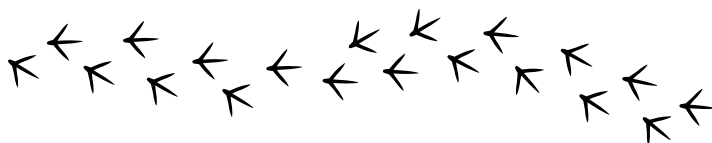


Cloverbud Club

The Cloverbud Club is open to ages 5-8. The club will meet on the 2nd Wednesday at 4:30pm at the Hart County Extension Office.

March 13th

April 10th



Poultry Club

Interested in showing chickens at the county fair? Want to learn more about chickens? The club meets at 4:30pm at the Extension Office.

March 27th

April 24th



Horse Camp

South Central KY 4-H Horse Camp
April 18 & 19, 2024 W.K.U. L.D. Brown
Ag. Expo Center Bowling Green, KY

The deadline to sign up is Monday,
March 18th

Registration forms are available at the
Extension Office.



4-H Scholarships

4-H Scholarships are available on the
county website. All scholarships are
due by **April 12th**.



Project Day Camp

Save the date! Project Day Camp will
be on Friday, June 7th.

Cloverbud Camp

Cloverbud Camp is a great opportunity
for our younger 4-h'ers to experience
camp! **June 21st-23rd** at West Kentucky
4-H Camp.

The cost is \$160 for cloverbuds (5-8
years old) and \$150 for adults (an adult
must attend with their cloverbud). The
program will start around 4:00 p.m. on
Friday and will complete at lunch on
Sunday.

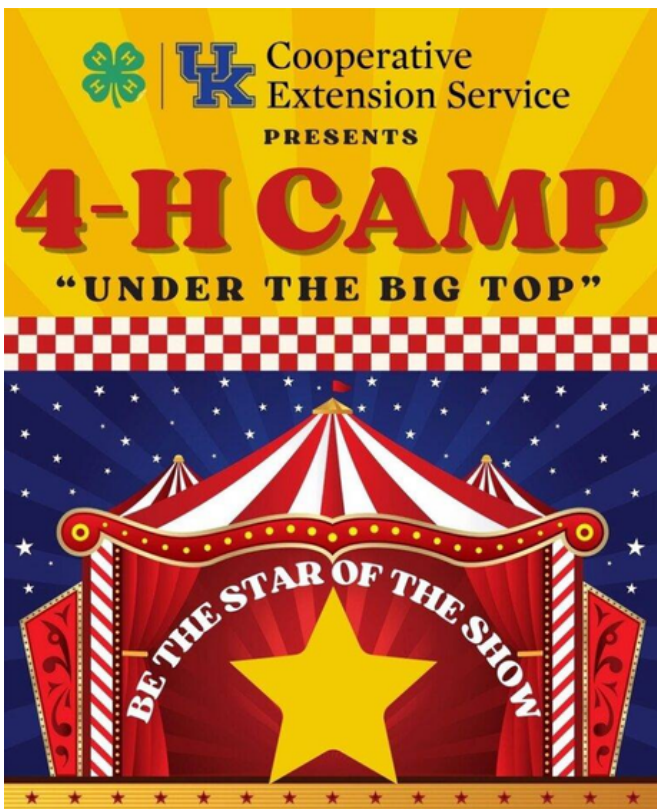
For more information and to pick up
registration form contact the Extension
Office. The deadline to sign up is **May
8th**.

State Teen Leadership Boards

State Leadership Board applications are
now available. They are due back to the
office on **April 29th**. Leadership boards
are open to youth 14-18 (4-H Age)

- Science Engineering & Technology (SET)
- Natural Resources and Environmental Science (NRESci)
- Shooting Sports Teen Ambassador Board (SSTAB)
- State Teen Council (STC)
- Fashion Leadership Board (FLB)

*Being on a State Leadership Board is great
for Acheimvent applications! I highly
recommend any youth interested in applying
for Silver, Gold or Emerald to apply.*



4-H Summer Camp

It is time to start thinking about 4-H summer camp!

Hart County will be attending 4-H Summer Camp **July 8th-11th** in Dawson Springs, Kentucky at West Kentucky 4-H Camp.

4-H Camp offers water slides, rock climbing walls, zip lines, nature hikes, shooting ranges, horse-back riding, canoeing, kayaking, dancing, crafts and so much more!

Camp is open to Hart County youth ages 9-14. *An 8 year old may attend if they are entering 4th grade in the fall of 2024.*

The office will begin accepting camp applications on **January 11th**. Camp spots will be first come first serve. The deadline to sign up is **May 31st**.

For camp spots to be held a completed application with a \$25 deposit must be turned into the office. Reservations over the phone, via e-mail or with incomplete applications will not be accepted.

Camp price is \$300 per camper. Balance must be paid in full by **June 7th**.

Applications for 4-H Camp are available online or may be picked up at the office. Scholarships are available.

Camp Orientation

Youth are required to attend one of the four camp orientation sessions with a parent or guardian.

May 29th at 4pm

May 30th at 4pm

May 30th at 6pm

May 31st at 4pm

All sessions will be held at the Extension Office.

Teen Leaders (16-17): The price for teen leaders is \$100. Teens interested in attending as teen leaders may fill out an application. If needed, interviews will take place in March with teens being notified by April if they will be attending.

If you have any questions please reach out the the office!

2024

WASHINGTON COUNTY LIVESTOCK JUDGING CONTEST



**MARCH 23, 2024;
CHECK IN: 8:30 EST
CONTEST AT 9:00 EST**

**TEST YOUR SKILLS IN
EVALUATING LIVESTOCK,
PRACTICE REASONS AND LEARN
FROM THE BEST!**

REGISTRATION:

\$15 per child.
Registration
includes sack
lunch.



[https://washington.ca.uky.edu/
events/washington-county-
livestock-judging-contest](https://washington.ca.uky.edu/events/washington-county-livestock-judging-contest)

JUDGED BY:

Mr. Warren Beeler

**WASHINGTON
COUNTY
STOCKYARDS**

646 Bloomfield Road
Springfield, KY 40069



WKU RAISING HOPE TEAM &
SOUTH CENTRAL KY AREA
HEALTH EDUCATION CENTER

First Aid & Safety Class

TUESDAY
MARCH 12TH,
2024
6:00 PM

Hart County
Extension Office
505 A. A. Whitman Lane
Munfordville, KY

FOR MORE INFORMATION CONTACT
ADAM ESTES
270-524-2451
TIMOTHY.ESTES@UKY.EDU



Area Health Education Center
South Central Kentucky

RAISING HOPE
Supporting Healthy Lives on Kentucky Farms

TOUR



Fort Campbell

Wednesday, March 20th, 2024
Ages 12 and up

- Visit the Pratt Museum
- The Air Assault School
- The Engagement Skills Trainer for overview of Army's basic weapons systems
- Unmanned Aerial System Training
- Military Dining Facility
- Rappel Down 34-Foot Tower



**Home of the 101st
Airborne Division
"Screaming Eagles"**

Sign up by calling Warren County Extension Office at (270) 842-1681
(Include Name, Age, County, Email, Phone Number)

Deadline to Sign Up: March 1, 2024

For more information email Christopher Sweets at
christophersweets2008@gmail.com or Janet Turley at jturley@uky.edu

Fort Campbell Tour

Trip Information

Wednesday, March 20th, 2024

Must be Age 12 and Up to Attend Per Fort Campbell

Travel: Meeting at Warren County Extension Office at 6AM

If driving separately, meet 7:30AM at Fort Campbell Gate 7 Visitor Center Parking Lot

Tour ends approximately 4PM, will arrive back to Warren County Extension Office 5:30pm

Lunch at Fort Campbell Military Dining Facility \$6.85 Exact Cash Only

You are welcome to bring snacks if desired

Deadline to Sign Up: March 1, 2024

Final Attendees must be submitted to Fort Campbell in Advance



**Donations to Families at
Fort Campbell Needed
by March 1st**

TOUR INCLUDES:

- Visit the Pratt Museum
- The Air Assault School
- The Engagement Skills Trainer for overview of Army's basic weapons systems
- Unmanned Aerial System Training
- Military Dining Facility

Sign up by calling Warren County Extension Office at (270) 842-1681

(Include Name, Age, County, Email, Phone Number)

For more information email Christopher Sweets at

christophersweets2008@gmail.com or Janet Turley at jturley@uky.edu



SUPPORT THE TROOPS At Fort Campbell



Donate Care Package Items!



Acceptable Items Include:

- Durable socks
- Soap
- Shampoo and Bodywash
- Deodorant
- Toothpaste, Toothbrush
- Decks of cards
- Beef jerky and Slim Jim's
- Protein bars
- Bottled water drop-ins
- Bottled Water
- Family Games
- Gift Cards



**Drop Off Donations at the Warren County Extension Office
5162 Russellville Road by March 1, 2024**

4-H Teens will be touring Fort Campbell and delivering the donation!

Email Christopher Sweets at christophersweets2008@gmail.com with questions!



ORDER FORM

NAME OF ORGANIZATION: Hart County 4-H

DESCRIPTION OF WHY FUNDS ARE BEING RAISED: 4-H Summer Camp and/or Teen Conference

FUNDRAISER CONTACT TO PLACE AN ORDER: _____

DATE ORDERS ARE COLLECTED UNTIL: April 29th 2024

ORDER PICKUP/DROP OFF DATE: May 7th, 2024

CHECK THE PRODUCTS YOU ARE SELLING:

- Original Glazed Doughnuts PRICE: \$11.00
- Specialty Doughnuts PRICE: \$12.00
- BOGO Fundraising Cards PRICE: \$22.00
- Fundraising Certificates PRICE: \$11.00
- Coffee PRICE: \$10.00

of Bags of Coffee

CUSTOMER NAME AND ADDRESS	# of Bags of Coffee		# of BOGO Cards	# of Certificates	Raspberry Filled	Lemon Filled	Kreme Filled	Chocolate Iced	# of Original Glazed Dozens	AMOUNT COLLECTED
	CLASSIC	CLASSIC DECAF								
TOTALS										

CUSTOMER NAME AND ADDRESS	# of Bags of Coffee		# of BOGO Cards	# of Certificates	Raspberry Filled	Lemon Filled	Kreme Filled	Chocolate Iced	# of Original Glazed Dozens	AMOUNT COLLECTED
	CLASSIC	CLASSIC DECAF								
TOTALS										

RETURN SERVICE REQUESTED

42765-0367
Munfordville, KY
P.O. Box 367
Hart County

University of Kentucky
College of Agriculture,
Food and Environment,
Cooperative Extension Service



Remind

4-H reminders via
the Remind app or
text message. You
can join by texting
@hartco4h to
81010

Save the date for Kentucky 4-H Teen Conference!

June 11th-14th

During this four-day conference, teens develop valuable life skills, leadership competencies and communication abilities. Delegates have an opportunity to practice independence while staying on the University of Kentucky campus living in dorms, visiting "The 90" and other academic and student life buildings that allow them to see how a real college student lives. Delegates are encouraged to explore future education and career paths by exploring all the University of Kentucky Martin-Gatton College of Agriculture, Food and Environment has to offer. A service learning opportunity is provided for youth to practice generosity. Featured events include: The Fashion Revue, the Culinary Challenge, State 4-H Officer elections, and selection of our future Teen Board members.

More information coming soon!