

OUTSTANDING COUNTY 4-H BEEF AWARD

An award will be given annually at the Hart County 4-H Achievement Night program to the county 4-H'er who excels in the beef project.

1. A 4-H'er shall be deemed eligible for this award if they have reached their 9th birthday or in the 4th grade as of January 1 of the current year, but has not passed their 19th birthday as of January 1 of the current year.
2. This award will be available only to eligible 4-H'ers enrolled in the Hart County 4-H Program.
3. Each 4-H Club leader will be responsible for events with verification of 4-H'ers participation.
4. The final selection will be based on total number of verified points.
5. A 4-H'er is not eligible to receive the award two consecutive years.
6. Points may only be awarded if the activity was 4-H sponsored.
7. Applications are due to the Hart County Extension Office no later than 4:00 p.m. on the first Friday in September of each year.
8. The 4-H'er must have a minimum of 4 (four) points to be eligible to compete for this award.

One point will be given for each of the following activities that the 4-H'er participates in during the year with the 4-H year beginning September 1 and concluding August 31 (except where noted). A brief narrative describing what the 4-H member has learned from their project will be worth 10 points. In the case of a tie, the award will be based on the total number and color of ribbons received at each of the activities listed in their beef project award form. Ribbons count for the following points: Blue = 3 points; Red = 2 points and White = 1 point.

OUTSTANDING HART COUNTY 4-H BEEF AWARD

Name _____ Birth Date _____

Address _____

4-H Club _____

Sex _____ Race _____ Number Years in Beef Project _____

Phone Number _____ E-mail Address _____

One point should be given for each activity completed listed below.

ACTIVITIES	Points	Ribbons
County 4-H Beef Record Book (current year)*	_____	_____
Area 4-H Beef Record Book*	_____	_____
County 4-H Talk Meet (beef related)	_____	_____
Area 4-H Talk Meet (beef related)	_____	_____
County 4-H Demonstrations (beef related)	_____	_____
Area 4-H Demonstrations (beef related)	_____	_____
Hart County Fair 4-H Beef Show	_____	_____
Livestock Judging Team	_____	_____
4-H Poster Contest (promoting 4-H)	_____	_____
District 4-H Beef Show	_____	_____
State Fair 4-H Beef Show	_____	_____
Ky. Junior Livestock Expo	_____	_____
4-H Camp Participant	_____	_____
3 (or more) entries in County Floral Hall	_____	_NA_
4-H Club Officer (current year)	_____	_NA_

Sub-total points _____

*Note: Record Books must be submitted on time.

Write a brief narrative describing what you have learned in this project. Total possible points = 10.

Total Points _____

I verify, to the best of my knowledge, the 4-H member has participated in the above activities and earned all their points.

4-H Advisor _____